

**Hebrews 8:10**—“For this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My laws into their minds, and I will write them on their hearts. And I will be their God, and they shall be My people.”

**1 Corinthians 6:12**—All things are lawful for me, but not all things are profitable. All things are lawful for me, but I will not be mastered by anything.

**NKJ John 13:34-35**—“A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. By this all will know that you are My disciples, if you have love for one another.”

**KJV Colossians 2:14**—Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;  
**Ephesians 2:15**—Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace.

**Galatians 3:24-25**—Therefore the Law has become our tutor to lead us to Christ, so that we may be justified by faith. But now that faith has come, we are no longer under a tutor.

**Romans 6:14**—For sin shall not be master over you, for you are not under law but under grace.

**NIV 2 Corinthians 5:14-15**—Christ’s love compels us, because we are convinced that one died for all. . . . He died for all, that those who live should no longer live for themselves but for Him who died for them and was raised again.

**1 John 4:7-8, 19**—Beloved, let us love one another, for love is from God; and everyone who loves is born of God and knows God. The one who does not love does not know God, for God is love. . . . We love, because He first loved us.

**NIV John 17:26**—I have made You known to them, and will continue to make You known in order that the love You have for Me may be in them and that I myself may be in them.

**NIV Hosea 2:16**—“In that day,” declares the Lord, “you will call Me ‘my husband’; you will no longer call Me ‘my master.’”

**TEV Ezekiel 16:8**—“As I passed by again, I saw that the time had come for you to fall in love. I covered your naked body with my coat and promised to love you. Yes, I made a marriage covenant with you, and you became mine.’ This is what the Sovereign Lord says.”

**1 Corinthians 13:11**—When I was a child, I used to speak like a child, think like a child, reason like a child; when I became a man, I did away with childish things.

**Colossians 2:**  
**NASB Colossians 2:14-15**—Having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross.

**Ephesians 2:**  
**Ephesians 2:11-16**—Therefore remember that formerly you, the Gentiles in the flesh, who are called “Uncircumcision “ by the so-called “Circumcision,” . . .but now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ. For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall, by abolishing in His flesh the enmity, which is the law of commandments contained in ordinances, so that in Himself He might make the two into one new man, thus establishing peace, and might reconcile them both in one body to God through the cross, by it having put to death the enmity.

#### **Galatians 3 & Romans 6:**

**John 1:17**—For the Law was given through Moses; grace and truth were realized through Jesus Christ.

**NIV Titus 2:11-12**—For the grace of God that brings salvation has appeared to all men. It teaches us to say “No” to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age,

**1 Timothy 5:17-19**—The elders who rule well are to be considered worthy of double honor, especially those who work hard at preaching and teaching. For the Scripture says, “YOU SHALL NOT MUZZLE THE OX WHILE HE IS THRESHING,” and “The laborer is worthy of his wages.” Do not receive an accusation against an elder except on the basis of two or three witnesses.

**Acts 15:19-20**—It is my judgment, therefore, that we should not make it difficult for the Gentiles who are turning to God. 20 Instead we should write to them, telling them to abstain from food polluted by idols, from sexual immorality, from the meat of strangled animals and from blood. (See Leviticus 17, 18)

# GETTING INTO HARMONY WITH THE NATURAL LAWS OF LIFE

*Setting in Motion A Life of Satisfaction, and Fulfillment*

**NKJ 1 Peter 3:10-11**—For “He who would love life and see good days, . . . Let him turn away from evil and do good.

**Isaiah 14:12-15**—How you have fallen from heaven, O star of the morning, son of the dawn! You have been cut down to the earth, you who have weakened the nations! But you said in your heart, “I will ascend to heaven; I will raise my throne above the stars of God, and I will sit on the mount of assembly in the recesses of the north. I will ascend above the heights of the clouds; I will make myself like the Most High.” Nevertheless you will be thrust down to Sheol, to the recesses of the pit.

**Philippians 2:5-11**—Have this attitude in yourselves which was also in Christ Jesus, who, although He existed in the form of God, did not regard equality with God a thing to be grasped, but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men. Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross. For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name, so that at the name of Jesus every knee will bow, of those who are in heaven and on earth and under the earth, and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

**Matthew 16:25**—For whoever wishes to save his life will lose it; but whoever loses his life for My sake will find it.

**NIV Luke 22:26**—But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves.

**Matthew 20:27-28**—Whoever wishes to be great among you shall be your servant, and whoever wishes to be first among you shall be your slave; just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.

**Acts 2:24**—But God raised Him up again, putting an end to the agony of death, since it was impossible for Him to be held in its power.

**John 12:24**—“Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.”

**NIV Acts 20:35**—In everything I did, I showed you that by this kind of hard work we must help the weak, remembering the words the Lord Jesus himself said: ‘It is more blessed to give than to receive.’”

**Hebrews 1:14**—Are they [the angels] not all ministering spirits, sent out to render service for the sake of those who will inherit salvation?

## LIGHT BEARERS

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“I have come that they may have life, and have it to the full.” —John 10:10, NIV

\*All Scripture References are from the updated New American Standard Bible unless otherwise noted.

**Matthew 22:36-40**—“Teacher, which is the great commandment in the Law?” And He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the great and foremost commandment. The second is like it, ‘You shall love your neighbor as yourself.’ On these two commandments depend the whole Law and the Prophets.”

**Matthew 23:23**—Woe to you, scribes and Pharisees, hypocrites! For you tithe the mint and dill and cummin, and have neglected the weightier provisions of the law: justice and mercy and faithfulness; but these are the things you should have done without neglecting the others.

**Luke 11:42**—But woe to you Pharisees! For you pay tithe of mint and rue and every kind of garden herb, and yet disregard justice and the love of God; but these are the things you should have done without neglecting the others.

**Deuteronomy 6:5**—You shall love the Lord your God with all your heart and with all your soul and with all your might.

**Leviticus 19:18**—“You shall not take vengeance, nor bear any grudge against the sons of your people, but you shall love your neighbor as yourself; I am the Lord.”

**Exodus 20:1-17**—Then God spoke all these words, saying, “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

You shall have no other gods before Me.

You shall not make for yourself an idol . . . You shall not worship or serve them. . . .

You shall not take the name of the Lord your God in vain. . . .

Remember the sabbath day, to keep it holy, six days you shall labor and do all your work, but the seventh day is the Sabbath of the Lord Your God . . .

Honor your father and your mother. . . .

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet.”

**Romans 13:9**—For this, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and if there is any other commandment, it is summed up in this saying, “You shall love your neighbor as yourself.”

**Galatians 5:14**—For the whole Law is fulfilled in one word, in the statement, “You shall love your neighbor as yourself.”

**James 2:8**—If, however, you are fulfilling the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well.

**Luke 18:18-22**—A ruler questioned Him, saying, “Good Teacher, what shall I do to inherit eternal life?” And Jesus said to him, . . . “You know the commandments, ‘Do not commit adultery, Do not murder, Do not steal, Do not bear false witness, Honor your father and mother.’” And he said, “All these things I have kept from my youth.” When Jesus heard this, He said to him, “One thing you still lack; sell all that you possess and distribute it to the poor, and you shall have treasure in heaven; and

come, follow Me.”

**NKJ Exodus 33:12**—Then Moses said to the LORD, “See, You say to me, ‘Bring up this people.’ But You have not let me know whom You will send with me. Yet You have said, ‘I know you by name, and you have also found grace in My sight.’

**Genesis 15:6**—Then he believed in the LORD; and He reckoned it to him as righteousness.(cf. Romans 4:5)

**NKJ Habakkuk 2:4**—“ Behold the proud, His soul is not upright in him; But the just shall live by his faith.

**Hebrews 11:4-40**—By faith Abel . . . By faith Enoch . . . By faith Noah . . . By faith Abraham . . . By faith even Sarah . . . By faith Isaac . . . By faith Jacob . . . By faith Joseph . . . By faith Moses . . . By faith the walls of Jericho . . . By faith Rahab . . . Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, who by faith . . . .

**Galatians 3:21**—Is the Law then contrary to the promises of God?

**Galatians 3:17**—What I am saying is this: the Law, which came four hundred and thirty years later, does not invalidate a covenant previously ratified by God, so as to nullify the promise.

**1 Timothy 1:8-9**—But we know that the Law is good, if one uses it lawfully, realizing the fact that law is not made for a righteous person.

**Galatians 3:19**—Why the Law then? It was added because of transgressions . . . until the seed would come to whom the promise had been made.

**Galatians 4:1-2**—Now I say, as long as the heir is a child, he does not differ at all from a slave although he is owner of everything, but he is under guardians and managers until the date set by the father.

**RSV Galatians 3:23-24**—...We [Jews] were confined under the law, kept under restraint . . . so that the law was our custodian [schoolmaster— KJV] until Christ came...

**Galatians 4:1-5**—Now I say, as long as the heir is a child, he does not differ at all from a slave although he is owner of everything, but he is under guardians and managers until the date set by the father. So also we, while we were children, were held in bondage under the [elementary teachings of the cosmos—PP]. But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law, so that He might redeem those who were under the Law, that we might receive the adoption as sons.

**Galatians 4:21-5:1**—Tell me, you who want to be under law, do you not listen to the law? For it is written that Abraham had two sons, one by the bondwoman and one by the free woman. . . . This is allegorically speaking, for these women are two covenants: one proceeding from Mount Sinai bearing children who are to be slaves; she is Hagar. . . . But the Jerusalem above is free; she is our mother. . . . And you brethren, like Isaac, are children of promise. . . . So then, brethren, we are not children of a bondwoman, but of the free woman. It was for freedom that Christ set us free; therefore keep standing firm and do not be subject again to a yoke of slavery.